



Spring Membership Meeting  
April 20, 2023  
7:00 pm  
Mountain Lake Fire House

### **Agenda**

1. Call to Order and Welcome
2. Approval of Minutes
  - August 19, 2022 Annual Meeting
3. Treasurer's Report
4. Water Quality Monitoring Report
5. Grant Funding Opportunities
  - Highlands Council Grant/Princeton Hydro
  - NJ Lakes Funding (*pending*)
6. Lake Subcommittee Report
  - Aquatic Weed Maintenance
  - Drone Surveys
7. Goose Control
8. Year Ahead - Summary
  - 2023 Proposed Projects and Activities
  - 2023 Proposed Budget
  - Membership and Volunteers
9. Upcoming Events
  - Townwide Yard Sale (May 20)
  - Macroinvertebrate Stream Survey
  - Litter Cleanups
  - Recreational activities/events
10. General Discussion/for the Good of the Order
11. Adjourn