

General Membership Meeting April 15, 2022 7:00-9:00 pm Mountain Lake Fire House

And via zoom at: https://us02web.zoom.us/j/82512758648

Agenda

- 1. Call to Order (7:00)
- 2. Approval of Minutes January 14, 2022 Membership Meeting
- 3. Announcements & Upcoming Events (7:05)
 - o Grant application with Princeton Hydro
 - Lake Subcommittee
 - Opening for new trustee
 - o Litter-free campaign
 - Jenny Jump Brook macroinvertebrate survey (April 24)
 - o Town wide yard sale (May 21)
 - Annual membership meeting (August)
- 4. Treasurer's Report (7:25)
- 5. 2022 Lake Monitoring Program (7:30)
 - Baseline volunteer program
 - HAB monitoring
 - Collaboration with Warren County College
- 6. Goose Management (7:40)
- 7. Aquatic Plant Management (7:55)
 - Aerial drone surveys
 - Removal of dead root masses
 - Keeping outlet clear
 - Information for property owners
- 8. Priorities for New Funding (8:15)
- 9. Communications (8:30)
- 10. For the Good of the Order/General Discussion (8:40)
- 11. Adjourn (9:00)