

# MLCA & WAG NEWSLETTER



Spring 2017 Edition  
[WWW.MLCAWAG.ORG](http://WWW.MLCAWAG.ORG)

## PRESIDENT'S MESSAGE:

As we wrap up our 2016-2017 year, I would like to say thank you to all of the members, volunteers, and community for your support! This summer, MLCA & WAG celebrates 50 years of incorporation! For 50 years, this all-volunteer organization has existed with the purpose of connecting people to Mountain Lake and preserving the quality of environment and life in the community. Just goes to show that good volunteers, great partners and dedication can make anything happen! I am so proud to be a part of this community and organization!

Respectfully,  
Shannon Schaaf

## BOARD OF TRUSTEES

Shannon Schaaf	President/Editor
Lynn Gilmore	VP
Susan Dingsor	Secretary
Carolyn Pullman	Treasurer
Liza Thomas	Trustee
Eileen Greason	Trustee
Alice Bechok	Trustee

## July 15<sup>th</sup>, 2017: 2<sup>nd</sup> Annual Tri Mountain Lake Triathlon

This event is our biggest & only fundraiser! We **NEED** Volunteers to make this a success. Please contact Shannon to sign-up at 908.475.5122 or [mlca.wag@gmail.com](mailto:mlca.wag@gmail.com). We will be working with DASH Multisport LLC, the Mt. Lake Fire Company, Independence First Aid Squad and Oxford Emergency Services. All of these groups benefit from this event!

Help spread the word about the event and follow us on Facebook:  
<https://www.trisignup.com/Race/NJ/Liberty/TRIMountainLake>



**How were the funds used from last year?** Money raised from last year's event, allowed MLCA & WAG to conduct an aquatic plant analysis of the lake. This study, available on our website, provides insight for better management/treatment of the lake to address problem areas of invasive plants and promote native aquatic plant growth. This year, we are addressing one main problem area: the lily pad area at the south end of the lake. Funds will be used to address this area. Join us on May 22<sup>nd</sup> to learn more!

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## MLCA & WAG 2016-2017 MEMBERSHIP REGISTRATION

Our Fiscal Year (FY) begins annually on July 1<sup>st</sup> and runs through June 30<sup>th</sup> of the next year. MLCA & WAG is still in our 2016-2017 FY. Please detach, complete form on back and mail to:

**MLCA & WAG**  
**P.O. Box 275**  
**Great Meadows, NJ 07838**

A \$30 contribution for membership dues helps to support various activities, projects and educational opportunities. **Here are some past/future supported MLCA projects/sponsorships:**

- Lake treatment & monitoring to ensure health and recreation opportunities
- Support the Mt. Lake Ladies Auxiliary & Mt. Lake Fire Company, Sponsorship of Community Day, community events and other environmental education events that work towards our mission.
- Annual newsletter mailings & continuing to work toward developing a Lake Management Plan
- Annual Scholarship Program

**2017 COMMUNITY CALENDAR**

5/22: Lake Treatment Workshop  
6/2: MLFC Annual Barrel Fight  
6/10: Liberty Twp. Community Day  
6/14: Yoga at the Lake @ John R. Fisher Pavilion  
7/1: Sand Castle Contest @ Mt. Lake Beach  
7/15: Tri Mountain Lake triathlon (Registration and Parking across from the Lodge)  
7/30: Mt. Lake Fire Co Car Show  
8/25: MLFC Ladies Auxiliary Penny Fair  
11/19: Breakfast with Santa

\*Mt. Lake Fire Co (MLFC) – Breakfasts every 3<sup>rd</sup> Sunday of the month, except Jan, Feb, Sept, & Dec

\*All events listed will take place at the Mt. Lake Firehouse, unless noted.

**LAKE TREATMENT WORKSHOP:**

Join us on **May 22<sup>nd</sup> at 6pm** at the Mt. Lake Firehouse for an informational **Q&A** regarding lake treatment and management.

If you live at the lake, you need to attend this workshop. MLCA & WAG does not treat the entire lake. Lakefront homeowners are responsible for their own shoreline. This is an opportunity for us all to learn how to work together to maintain Mountain Lake.

**MLCA & WAG LOGO CONTEST**

MLCA & WAG is seeking local talent for the creation of a new logo! We are hosting a contest, with all entries to be unveiled and decided by the membership at our annual meeting. Prize is \$100.

The contest is open to all Warren County Artists, from High Schools to adults of all ages. The logo should showcase the mission of MLCA & WAG and what we do. It should incorporate our organization's name.

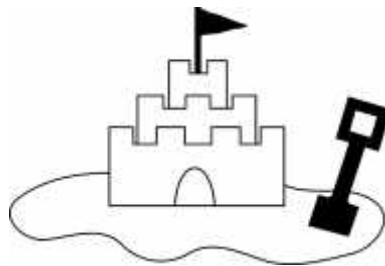
More information can be found at our website, [www.mlcawag.org](http://www.mlcawag.org).

Deadline for entries is July 1<sup>st</sup>, 2017. Entries may be submitted via mail or email to [mlca.wag@gmail.com](mailto:mlca.wag@gmail.com).

**ANNUAL MEETING: CELEBRATING 50 YEARS:**

Come to our annual meeting on Friday, August 4<sup>th</sup> at 7pm at the Mt. Lake Firehouse to learn about our year in review and be a part of the future direction of MLCA & WAG!

This is our 50<sup>th</sup> anniversary! We will be selecting our new logo. Your vote and input is vital to the success of this organization. Help us work towards another successful 50 years!



**Sand Castle Contest  
July 1<sup>st</sup>, 2017  
At Mountain Lake Beach**

Open to kids ages 4-12. Registration begins at 9 am. Building will start at 9:30 am. All contestants will have 1 hour to build and are asked to bring their own building tools. More info on the website.



**YOGA AT THE LAKE  
June 14<sup>th</sup> @ 6pm  
John R. Fisher Pavilion**

Presented by the Liberty Recreation Commission

Join Amanda Loguidice, CYT, a Yoga Synthesis trained instructor, for a beginner/gentle yoga class. With over 13 years teaching experience, Amanda has a lighthearted approach and readily offers modifications when needed.

Event is Free and open to all residents. BYO Mat. No experience necessary. Please wear non-constrictive clothing.

**MLCA & WAG 2016-2017 Membership Registration - If you did not register, please do so. Our membership year ends June 30<sup>th</sup>. Check the website for a current list of members.**

\*Some people wish to contribute more than the amount of their dues. A **Life Time Membership** is available for a donation of \$1000. This includes corporate funds matched in your name.

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Check here to switch to go paperless:

Active Member dues: \$30

Contribution\* \_\_\_\_\_

TOTAL: \_\_\_\_\_